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I HEREBY CERTIFY THAT THIS PAPER OR, IF THIS PAPER IS A TRANSMITTAL LETTER, EVERY OTHER PAPER OR FEE REFERRED TO THEREIN, IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER OF PATENTS & TRADEMARKS, WASHINGTON, D.C. 20231, ON

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3404/0F546

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Masaru MIYAMOTO

Serial No:

09/297,399

Group Art Unit:

1714

Filed:

April 29, 1999

Examiner:

C. SHOSHO

For:

WATER BASED INK COMPOSITION FOR BALLPOINT PEN

## AMENDMENT UNDER 37 C.F.R. §1.111

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

In response to the Office Action mailed March 2, 2000, please amend this application as follows.

## IN THE CLAIMS

Please amend the claims as follows.

GAU 1714 HAB 01911

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